



**3<sup>RD</sup> SEASON OF OUR  
ALL GIRLS ONLY  
TOURNAMENTS**



**PJBT'S ALL FEMALE BOWLING TOURNAMENTS  
\$250 GUARANTEED TOP PRIZE PER DIVISION  
\$500 GUARANTEED AT TOP 48 (24 PER DIVISION) INVITATIONAL**

**RECORD 8 EVENTS ON THE YEAR! Host Centers:**

ABC WEST LANES MECHANISBURG 717-766-7601	JAY LANES DOUGLASSVILLE 610-323-2434	CAIN'S LANES MANHEIM 717-665-5892	CHACKO'S FAMILY BOWLING WILKES-BARRE 570-208-2695
EAST LINCOLN LANES - YORK 717-252-3211	222 DUTCH LANES - EPHRATA 717-859-1616	TOWN & COUNTRY LANES BETHLEHEM - 610-867-0586	

**ENTRY FEE: \$40 PER BOWLER -- PAYOUT RATIO 1:6**

**TOURNAMENT SCHEDULE**

#	DATE	LOCATION	START TIME	EVENT
1	SAT SEPT 28	ABC WEST LANES	2:30PM	SINGLES \$250 TOP PRIZE
2	SAT OCT 19	JAY LANES	2:30PM	SINGLES \$250 TOP PRIZE
3	SAT NOV 2	CAIN'S LANES	2:30PM	SINGLES \$250 TOP PRIZE
4	FRI NOV 29 RESERVATIONS IN ADVANCE REQUIRED	CHACKO'S FAMILY BOWL	10:00AM	SPECIAL WOMEN'S ADULT JUNIOR EVENT
5	SAT DEC 22	EAST LINCOLN LANES	10:30AM	SINGLES \$250 TOP PRIZE
6	MON DEC 30	RED LION BOWL	10:30AM	SINGLES \$250 TOP PRIZE
7	SUN JAN 19	TOWN & COUNTRY LANES	10:30AM	SINGLES \$250 TOP PRIZE
8	SAT FEB 1	TBA – SINGLES INVITATIONAL	2:30PM	\$500 TOP 48 (24 PER DIVISION)

**Tournament Format/Rules:**

- Open to ANY female bowler Age 21 & under as of 8/1/2019. Does not have to be Youth Sanctioned.
- Each bowler will bowl 5 Games of Qualifying. After 5 games, the top 40% of bowlers will advance to 3 Games of Match Play. Scores from the qualifying round carry forward. At completion of 8 games, top 5 bowlers advance to stepladder final.
- Invitational: Top 24 Bowlers in Points for 7 Events will be invited to compete in the Invitational. Format at INVITATIONAL will have 6 Games Qualifying and Extended Format TBA.
- All PJBT Rules apply to these events. See [pjbtbowlingseries.com](http://pjbtbowlingseries.com) for Rules and Policies.

Visit [www.pjbtbowlingseries.com](http://www.pjbtbowlingseries.com) for complete tour schedule and rules.

**ENTRY BLANK FOR PJBT GIRLS ONLY TOURNAMENTS**

Bowler: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_ USBC# \_\_\_\_\_

**DIVISION: (YOU MUST CIRCLE ONE) SCRATCH HANDICAP**

*For Handicap Division, highest averages for 2019-2020: Junior: \_\_\_\_\_*